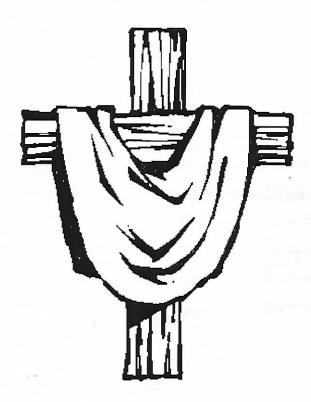
The Way of the Cross



from the Book of Occasional Services



In the service of God and this Community since 1838

Concerning the Service

The devotion known as the Way of the Cross is an adaptation to local usage of a custom widely observed by pilgrims to Jerusalem: the offering of prayer at a series of places in that city traditionally associated with our Lord's passion and death.

The number of stations, which at first varied widely, finally became fixed at fourteen. Of these, eight are based directly on events recorded in the Gospels. The remaining six (numbers 3, 4, 6, 7, 9, and 13) are based on inferences from the Gospel account or from pious legend. These six stations are sometimes omitted.

The Way of the Cross can be used either as a private or public devotion, and is especially appropriate on the Fridays of Lent.

Traditionally, the stations are made before a series of plain wooden crosses placed along the walls of the church or in some other convenient place. With each cross, or in place of it, there is sometimes associated a pictorial representation of the event being commemorated.

Traditionally the procession goes from station to station. This is difficult in our small church during a public service, so we often choose to simply face toward the station being commemorated at the time.

A sermon or offertory is not normally a part of this service. The entire congregation reads the parts in italics.

Concluding Prayers before the Altar

Savior of the world, by your cross and precious blood you have redeemed us:

Save us, and help us, we humbly beseech you, O Lord. Let us pray. (Silence)

We thank you, heavenly Father, that you have delivered us from the dominion of sin and death and brought us into the kingdom of your Son; and we pray that, as by his death he has recalled us to life, so by his love he may raise us to eternal joys; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory and dominion for ever and ever. *Amen.* Concluding Hymn #441 *Ratisbon*

Opening Devotions

Hymn #172 Were You There

In the name of the Father, and of the Son, and of the Holy

Spirit. Amen.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

by will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

s we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

V. We will glory in the cross of our Lord Jesus Christ;

R. In whom is our salvation, our life and resurrection.

Let us pray. (Silence)

Assist us mercifully with your help, O Lord God of our

salvation, that we may enter with joy upon the contemplation

of those mighty acts, whereby you have given us life and

mmortality; through Jesus Christ our Lord. Amen.

First Station

Jesus is condemned to death

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

As soon as it was morning, the chief priests, with the elders and scribes, and the whole council, held a consultation; and they bound Jesus and led him away and delivered him to Pilate.

And they all condemned him and said, "He deserves to die."

When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, but in the Hebrew, Gabbatha. Then he handed Jesus over to them to be crucified.

V. God did not spare his own son;

R. But delivered him up for us all.

Let us pray (Silence)

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than

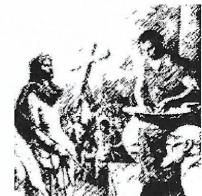
the way of life and peace; through Jesus Christ your Son our Lord.

Amen.

Holy God,

Holy and Mighty,

Holy Immortal One,



Second Station

Jesus takes up his cross

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

Jesus went out, bearing his own cross, to the place called the

place of a skull, which is called in Hebrew, Golgotha.

Although he was a Son, he learned obedience through what he

suffered. Like a lamb he was led to the slaughter; and like a

sheep that before its shearers is mute, so he opened not his

mouth. Worthy is the Lamb who was slain, to receive power

and riches and wisdom and strength and glory and honor and

blessing.

V. The Lord has laid on him the iniquity of us all;

R. For the transgression of my people was he stricken.

Let us pray. (Silence)

Almighty God, whose beloved Son willingly endured the agony and

shame of the cross for our

redemption: Give us courage to

take up our cross and follow him;

who lives and reigns for ever and

ever. Amen.

Holy God,

Holy and Mighty,

Holy Immortal One,



Third Station

Jesus falls the first time

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world. Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped; but emptied himself, taking the form of a servant, and was born in human likeness. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him, and bestowed on him the name which is above every name. Come, let us bow down, and bend the knee, and kneel before the Lord our Maker, for he is the Lord our God

V. Surely he has borne our griefs:

R. And carried our sorrows.

Let us pray (Silence)

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us

through all temptations; through

Jesus Christ our Lord. Amen.

Holy God,

Holy and Mighty,

Holy Immortal One,

Fourth Station

Jesus meets his afflicted mother

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

To what can I liken you, to what can I compare you, O daughter of Jerusalem? What likeness can I use to comfort

you, O virgin daughter of Zion? For vast as the sea is your

ruin. Blessed are those who mourn, for they shall be

comforted. The Lord will be your everlasting light, and your

days of mourning shall be ended.

V. A sword will pierce your own soul also:

R. And fill your heart with bitter pain.

Let us pray (Silence)

O God, who willed that in the passion of your Son a sword of

grief should pierce the soul of the Blessed Virgin Mary his

mother: Mercifully grant that

your Church, having shared

with her in his passion, may be

made worthy to share in the

joys of his resurrection; who

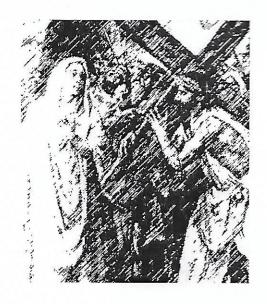
lives and reigns for ever and

ever. Amen.

Holy God,

Holy and Mighty,

Holy Immortal One,



Fifth Station

The Cross is laid on Simon of Cyrene

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world. As they led Jesus away, they came upon a man of Cyrene, Simon by name, who was coming in from the country, and laid on him the cross to carry it behind Jesus. "If anyone would come after me, let him deny himself and take up his cross and follow me. Take my yoke upon you, and learn from me; for my yoke is easy, and my burden is light."

V. Whoever does not bear his cross and come after me:

R. Cannot be my disciple.

Let us pray (Silence)

Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son Jesus Christ our Lord. Amen. Holy God. Holy and Mighty, Holy Immortal One, Have mercy upon us



ath Station

woman wipes the face of Jesus

- e adore you, O Christ, and we bless you:
- exause by your holy cross you have redeemed the world.
- have seen him without beauty or majesty, with no looks to
- exact our eyes. He was despised and rejected by men; a man
- sorrows, and acquainted with grief; and as one from whom
- hide their faces, he was despised, and we esteemed him
- His appearance was so marred, beyond human semblance,
- and his form beyond that of the children of men. But he was
- bunded for our transgressions, he was bruised for our
- quities; upon him was the chastisement that made us whole,
- and with his stripes we are healed.
- Restore us, O Lord God of hosts:
- Show the light of your countenance, and we shall be saved.
- et us pray. (Silence)
- God, who before the passion of your only-begotten Son
- evealed his glory upon the holy mountain: Grant to us that
- e. beholding by faith the light of his countenance, may be
- rengthened to bear our cross, and
- e changed into his likeness from
- lory to glory; through Jesus Christ
- ur Lord. Amen.
- Joly God,
- loly and Mighty,
- Joly Immortal One,
- lave mercy upon us.



Seventh Station

Jesus falls a second time

We adore you. O Christ, and we bless you:

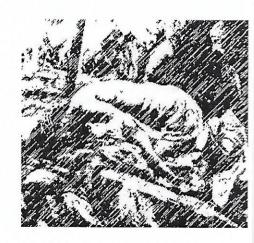
Because by your holy cross you have redeemed the world. Surely he has borne our griefs and carried our sorrows. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth. For the transgression of my people was he stricken.

V. But as for me, I am a worm and no man:

R. Scorned by all and despised by the people.

Let us pray. (Silence)

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; who lives and reigns for ever and ever, Amen. Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.



Eighth Station

Jesus meets the women of Jerusalem

We adore you, O Christ, and we bless you:

Recause by your holy cross you have redeemed the world.

There followed after Jesus a great multitude of the people, and

mong them there were women who bewailed and lamented

im. But Jesus turning to them said, "Daughters of Jerusalem,

o not weep for me, but weep for yourselves and for your

hildren."

Those who sowed with tears:

Will reap with songs of joy.

et us pray. (silence)

each your Church, O Lord, to mourn the sins of which it is

uilty, and to repent and

brsake them; that, by

our pardoning grace, the

esults of our iniquities

nay not be visited upon

ur children and our

hildren's children;

hrough Jesus Christ our

ord. Amen.

Holy God,

Holy and Mighty,

Holy Immortal One,



Ninth Station

Jesus falls the third time

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

I am the man who has seen affliction under the rod of his wrath; he has driven and brought me into darkness without any light. He has besieged me and enveloped me with bitterness and tribulation; he has made me dwell in darkness like the dead of long ago. Though I call and cry for help, he shuts out my prayer. He has made my teeth grind on gravel, and made me cower in ashes. "Remember, O Lord, my affliction and bitterness, the wormwood and the gall!"

V. He was like a lamb to the slaughter:

R. And like a sheep that before its shearers is mute, so he opened not his mouth.

Let us pray. (Silence)

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life:

Grant us so to glory in the cross of

Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ. *Amen*.

Holy God,

Holy and Mighty,

Holy Immortal One,



Tenth Station

Jesus is stripped of his garments

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

When they came to a place called Golgotha (which means the

place of a skull), they offered him wine to drink, mingled with

gall; but when he tasted it, he would not drink it. And they

livided his garments among them by casting lots. This was to

ful fill the scripture which says, "They divided my garments

among them; they cast lots for my clothing."

V. They gave me gall to eat:

R. And when I was thirsty they gave me vinegar to drink.

Let us pray (Silence)

ord God, whose blessed Son our Savior gave his body to be

whipped and his face to

e spit upon: Give us

race to accept joyfully

he sufferings of the

resent time, confident of

he glory that shall be

evealed; through Jesus

Christ our Lord. Amen.

Holy God,

Holy and Mighty,

Holy Immortal One,



Eleventh Station

Jesus is nailed to the Cross

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world. When they came to the place which is called The Skull, there they crucified him; and with him they crucified two criminals, one on the right, the other on the left, and Jesus between them. And the scripture was fulfilled which says, "He was numbered with the transgressors."

V. They pierce my hands and my feet:

R. They stare and gloat over me.

Let us pray. (Silence)

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace:

So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.



Twelfth Station

Jesus dies on the Cross

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold your

son!" And when Jesus had received the vinegar, he said,

"Father, into your hands I commend my spirit." And he bowed

his head, and handed over his spirit.

V. Christ for us became obedient unto death:

R. Even death on a cross.

Let us pray. (Silence)

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; who lives and reigns now and for ever. Amen.

Holy God,

Holy and Mighty,

Holy Immortal One,



Thirteenth Station

The body of Jesus is placed in the arms of his mother

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

All you who pass by, behold and see if there is any sorrow like my sorrow. My eyes are spent with weeping; my soul is in tumult; my heart is poured out in grief because of the downfall of my people. "Do not call me Naomi (which means Pleasant), call me Mara (which means Bitter); for the Almighty has dealt

V. Her tears run down her cheeks:

R. And she has none to comfort her.

Let us pray (Silence)

Holy Immortal One,

Have mercy upon us.

very bitterly with me.

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. Amen.

Holy God,
Holy and Mighty,



Fourteenth Station

Jesus is laid in the tomb

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

When it was evening, there came a rich man from Arimathea,

named Joseph, who also was a disciple of Jesus. He went to

Pilate and asked for the body of Jesus. Then Pilate ordered it

o be given to him. And Joseph took the body, and wrapped it

n a clean linen shroud, and laid it in his own new tomb, which

if a clean fillen shroud, and faid it in his own new tollio, which

ne had hewn in the rock; and he rolled a great stone to the

loor of the tomb.

V. You will not abandon me to the grave:

R. Nor let your holy One see corruption.

Let us pray. (Silence)

O God, your blessed Son was laid in a tomb in a garden, and

ested on the Sabbath day: Grant that we who have been

ouried with him in the

vaters of baptism may find

our perfect rest in his eternal

and glorious kingdom;

where he lives and reigns for

ever and ever. Amen.

Holy God,

Holy and Mighty,

Holy Immortal One,

